WHEN THEY CAME TOGETHER IN GALILEE, HE SAID TO THEM, "THE SON OF MAN IS GOING TO BE DELIVERED INTO THE HANDS OF MEN. THEY WILL KILL HIM, AND ON THE THIRD DAY HE WILL BE RAISED TO LIFE." AND THE DISCIPLES WERE FILLED WITH GRIEF. AFTER JESUS AND HIS DISCIPLES ARRIVED IN CAPERNAUM, THE COLLECTORS OF THE TWO-DRACHMA TEMPLE TAX CAME TO PETER AND

MATTHEW 17:22-27

ASKED, "DOESN'T YOUR TEACHER PAY THE TEMPLE TAX?" "YES, HE DOES," HE REPLIED. WHEN PETER CAME INTO THE HOUSE, JESUS WAS THE FIRST TO SPEAK. "WHAT DO YOU THINK, SIMON?" HE ASKED. "FROM WHOM DO THE KINGS OF THE EARTH COLLECT DUTY AND TAXES—FROM THEIR OWN CHILDREN OR FROM OTHERS?" "FROM OTHERS," PETER ANSWERED. "THEN THE CHILDREN ARE

MATTHEW 17:22-27

EXEMPT," JESUS SAID TO HIM. "BUT SO THAT WE MAY NOT CAUSE OFFENSE, GO TO THE LAKE AND THROW OUT YOUR LINE. TAKE THE FIRST FISH YOU CATCH; OPEN ITS MOUTH AND YOU WILL FIND A FOUR-DRACHMA COIN. TAKE IT AND GIVE IT TO THEM FOR MY TAX AND YOURS."

MATTHEW 17:22-27

THE GOSPEL OF

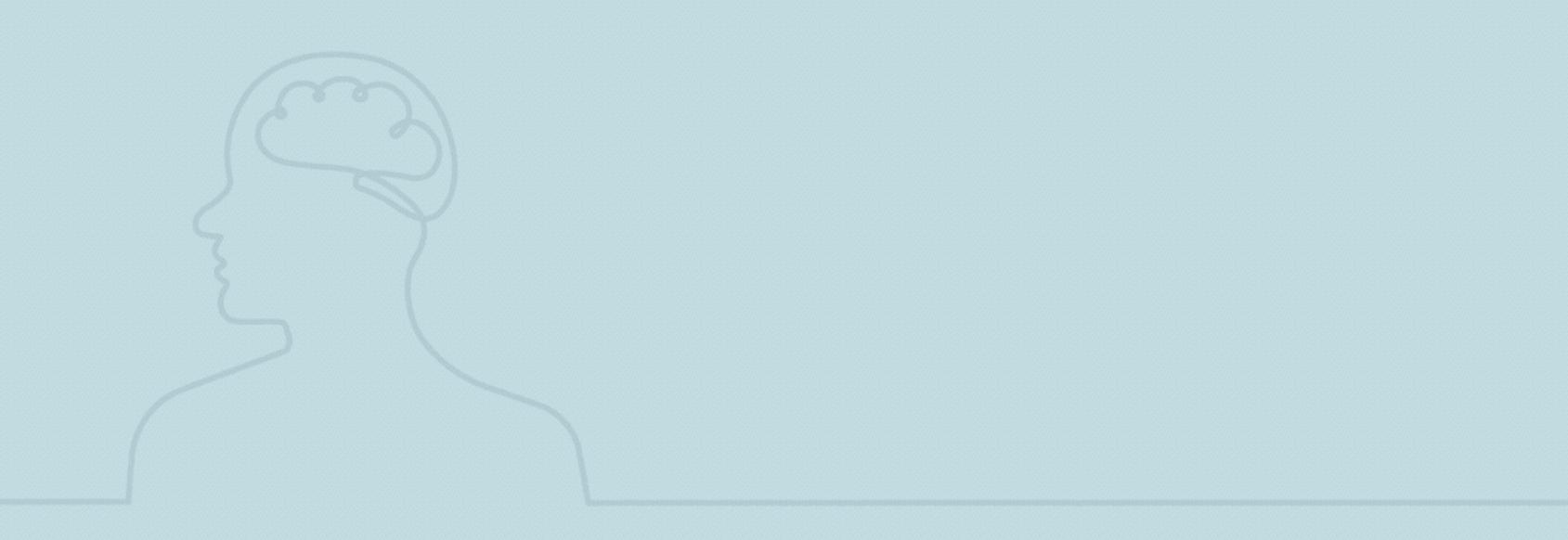
Matthew



UNDERSTANDING
THE KINGDOM

MATTHEW 17

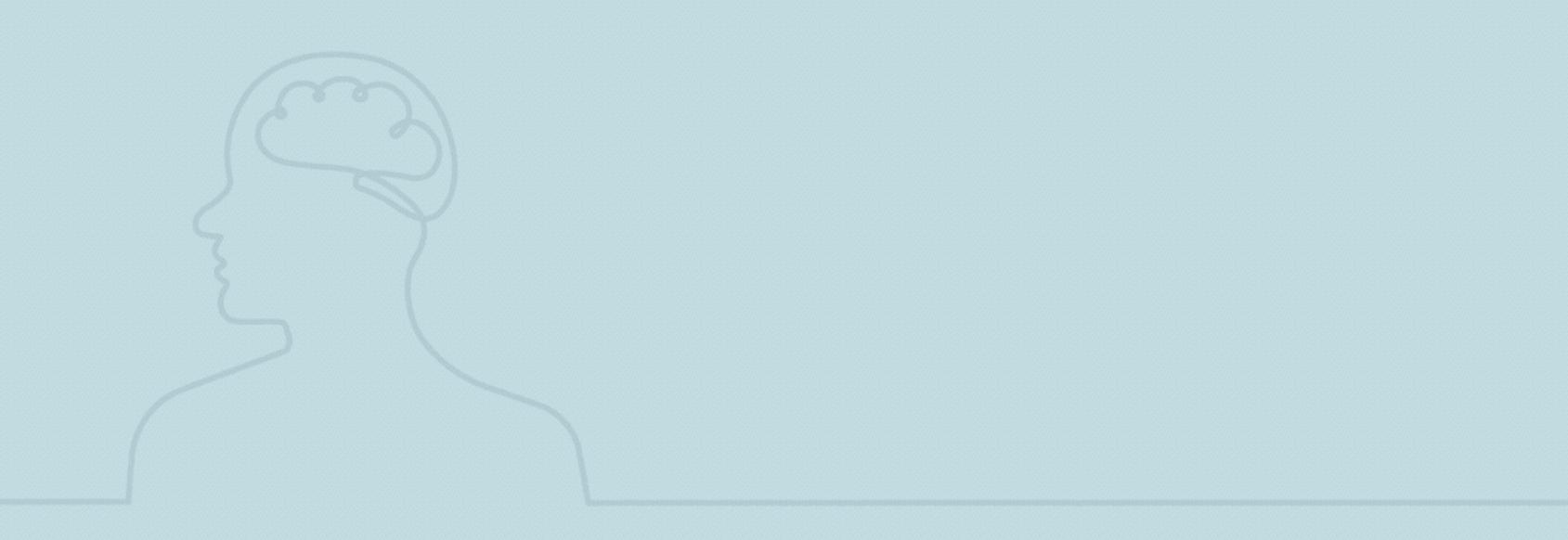
V. 22-27



YOU, MY BROTHERS AND SISTERS, WERE CALLED TO BE FREE. BUT DO NOT USE YOUR FREEDOM TO INDULGE THE FLESH; RATHER, SERVE ONE ANOTHER HUMBLY IN LOVE. FOR THE ENTIRE LAW IS FULFILLED IN KEEPING THIS ONE COMMAND: "LOVE YOUR NEIGHBOR AS YOURSELF."

GALATIANS 5:13-14





DO NOTHING OUT OF SELFISH AMBITION OR VAIN CONCEIT. RATHER, IN HUMILITY VALUE OTHERS ABOVE YOURSELVES, NOT LOOKING TO YOUR OWN INTERESTS BUT EACH OF YOU TO THE INTERESTS OF THE OTHERS. IN YOUR RELATIONSHIPS WITH ONE ANOTHER, HAVE THE SAME MINDSET AS CHRIST JESUS: WHO, BEING IN VERY NATURE GOD, DID NOT CONSIDER EQUALITY WITH GOD SOMETHING TO BE

PHILIPPIANS 2:3-8



USED TO HIS OWN ADVANTAGE; RATHER, HE MADE HIMSELF NOTHING BY TAKING THE VERY NATURE OF A SERVANT, BEING MADE IN HUMAN LIKENESS. AND BEING FOUND IN APPEARANCE AS A MAN, HE HUMBLED HIMSELF BY BECOMING OBEDIENT TO DEATH— EVEN DEATH ON A CROSS!

PHILIPPIANS 2:3-8



