NOW THESE THINGS TOOK PLACE AS EXAMPLES FOR US, THAT WE MIGHT NOT DESIRE EVIL AS THEY DID. DO NOT BE IDOLATERS AS SOME OF THEM WERE; AS IT IS WRITTEN, "THE PEOPLE SAT DOWN TO EAT AND DRINK AND ROSE UP TO PLAY." WE MUST NOT INDULGE IN SEXUAL IMMORALITY AS SOME OF THEM DID, AND TWENTY-THREE THOUSAND FELL IN A SINGLE

1 CORINTHIANS 10:6-11

DAY. WE MUST NOT PUT CHRIST TO THE TEST, AS SOME OF THEM DID AND WERE DESTROYED BY SERPENTS, NOR GRUMBLE, AS SOME OF THEM DID AND WERE DESTROYED BY THE DESTROYER. NOW THESE THINGS HAPPENED TO THEM AS AN EXAMPLE, BUT THEY WERE WRITTEN DOWN FOR OUR INSTRUCTION, ON WHOM THE END OF THE AGES HAS COME.

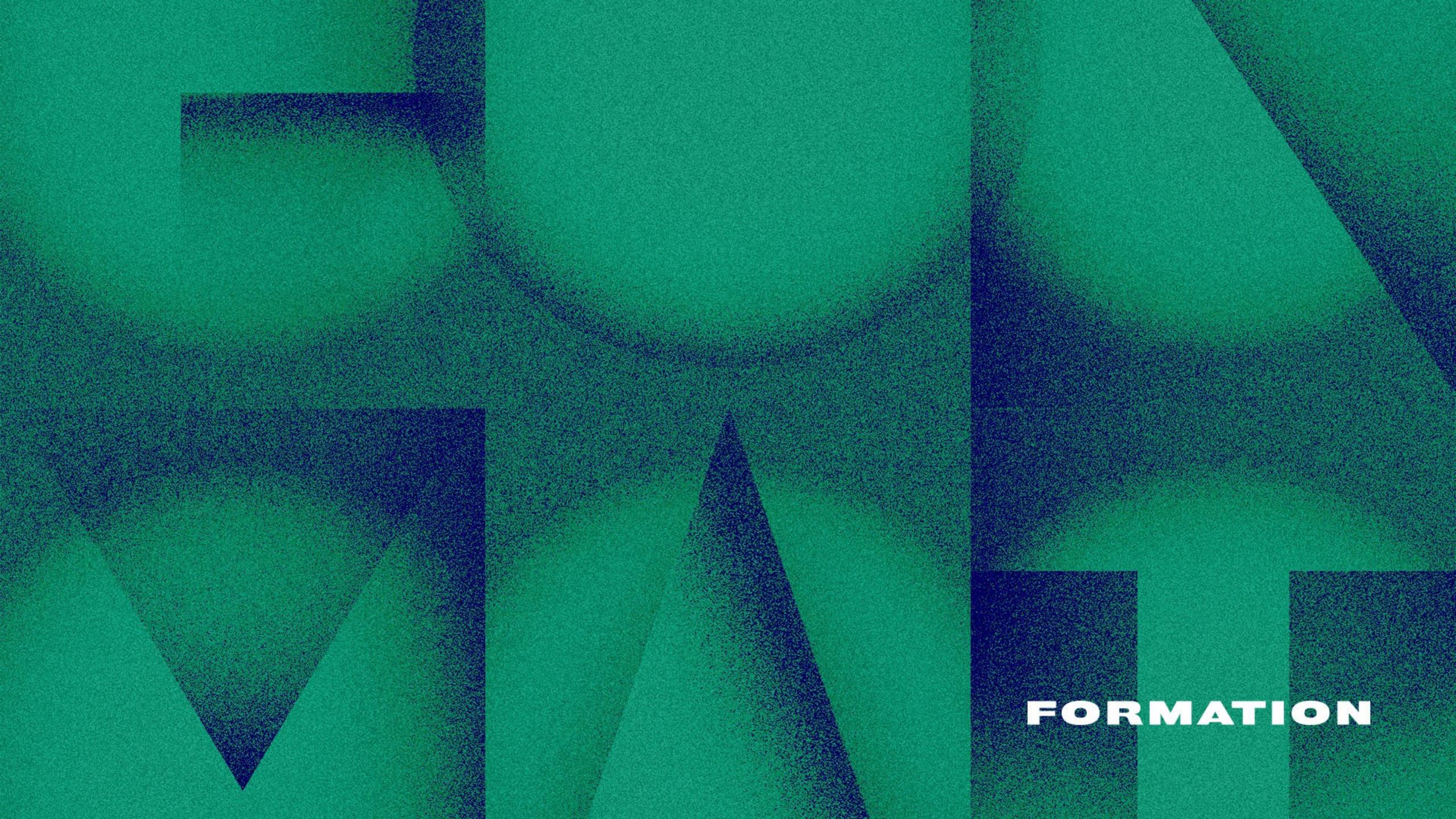
1 CORINTHIANS 10:6-11

EOFRAMATIONI

THE ART & SONENO

EMONNEDEN TWOLES

VOLUME II BIBLE



TOCORINTHIANS TO (PAGE 557 IN OUR BIBLES)

TYPES OF LITERATURE IN THE BIBLE:

• NARRATIVE (44% OF THE BIBLE): SIMPLY RECOUNTS THINGS THAT HAPPENED.

EXAMPLES: GENESIS, FIRST HALF OF EXODUS, 1-2 KINGS, 1-2 CHRONICLES, ACTS

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- POETRY (33% OF THE BIBLE): APPEALS TO THE IMAGINATION TO DESCRIBE AN EXPERIENCE EXAMPLES: PSALMS, SONG OF SOLOMON, PARTS OF ISAIAH & JEREMIAH

TYPES OF LITERATURE IN THE BIBLE:

• DISCOURSE (23% OF THE BIBLE): COMMUNICATES CONCEPTS OF INSTRUCTIONS OR IDEAS **EXAMPLES**: LEVITICUS, MOST OF DEUTERONOMY, TEACHING PORTIONS OF THE GOSPELS, NEW TESTAMENT LETTERS

TOCORINTHIANS TO (PAGE 557 IN OUR BIBLES)

· WHAT IS HAPPENING IN THIS PASSAGE?

- · WHAT IS HAPPENING IN THIS PASSAGE?
- · WHERE DOES THIS NARRATIVE FIT IN THE LARGER STORY OF SCRIPTURE?

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- · HOW DOES THIS PASSAGE POINT US TO THE PERSON AND WORK OF JESUS? FORMATION

JUDGES6 (PAGE 118 IN OUR BIBLES)

WHAT IS HAPPENING IN THIS PASSAGE?

WHATIS HAPPENING IN THIS PASSAGE?

· GIDEON ASKS GOD FOR TWO SPECIFIC SIGNS, AND GOD GIVES THEM TO HIM.

WHERE DOES THIS NARRATIVE FIT IN THE LARGER STORY OF SCRIPTURE?

WHERE DOES THIS NARRATIVE FIT IN THE LARGER STORY OF SCRIPTURE?

• DESPITE HOW MANY TIMES GOD VERY OBVIOUSLY DEMONSTRATES HE CAN BE TRUSTED, GIDEON DOESN'T BELIEVE IT.

· GOD WAS WITH GIDEON, EVEN WHEN HE CALLED GIDEON TO DO DIFFICULT THINGS.

- · GOD WAS WITH GIDEON, EVEN WHEN HE CALLED GIDEON TO DO DIFFICULT THINGS.
- GOD IS TRUSTWORTHY, EVEN WHEN WE STRUGGLE AND FAIL TO TRUST HIM.

• WE ARE OFTEN SLOW TO TRUST GOD AND TAKE HIM AT HIS WORD.

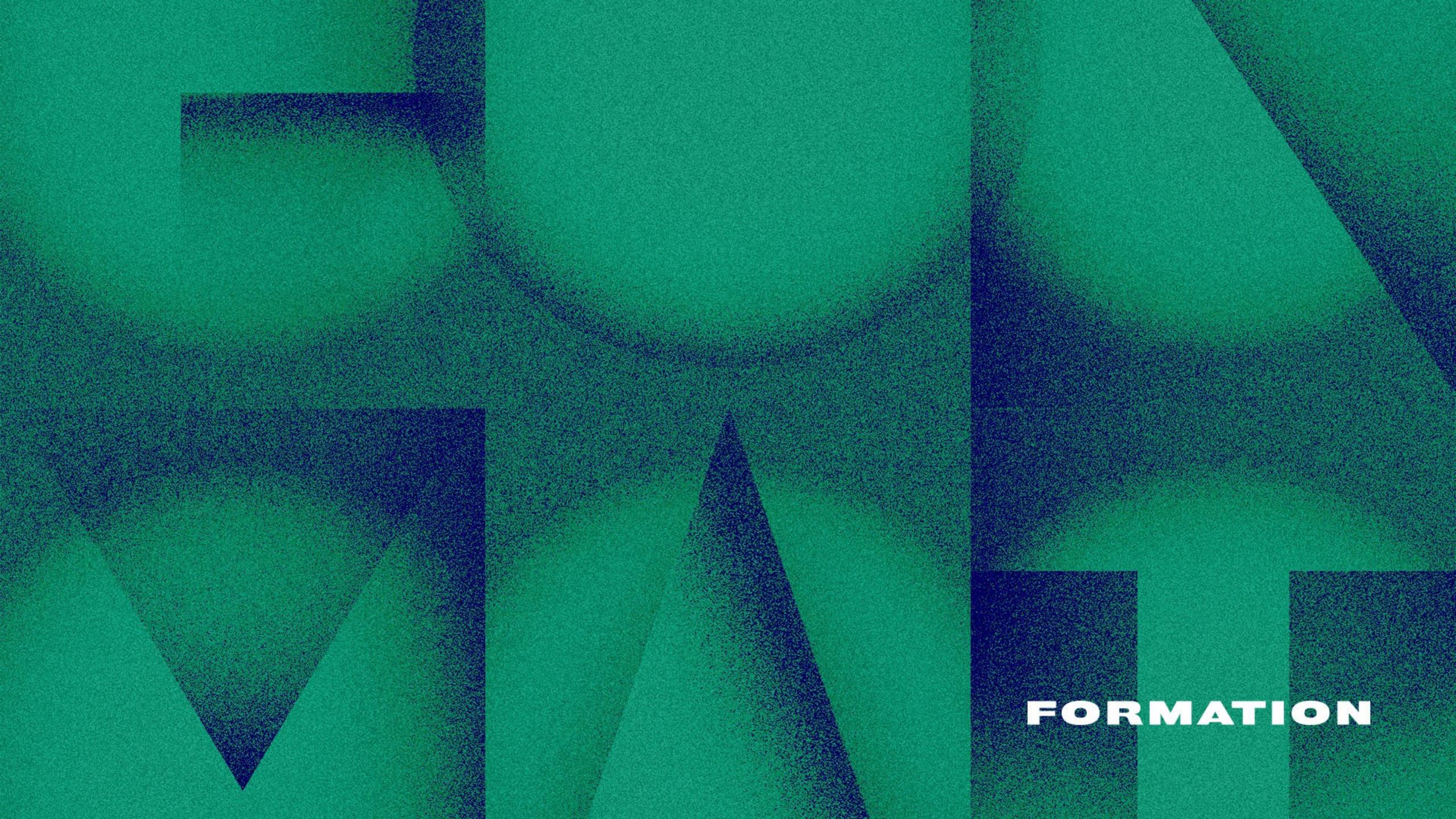
HOW DOES THIS PASSAGE POINT US TO THE PERSON AND WORK OF JESUS?

HOW DOES THIS PASSAGE POINT US TO THE PERSON AND WORK OF JESUS?

· JESUS DEMONSTRATES THROUGH THE CROSS THAT GOD CAN BE TRUSTED.

WHAT THEN SHALL WE SAY TO THESE THINGS? IF GOD IS FOR US, WHO CAN BE AGAINST US? HE WHO DID NOT SPARE HIS OWN SON BUT GAVE HIM UP FOR US ALL, HOW WILL HE NOT ALSO WITH HIM GRACIOUSLY GIVE US ALL THINGS?

ROMANS 8:31-32



LUKE5 (PAGE 502 IN OUR BIBLES)

WHAT IS HAPPENING IN THIS PASSAGE?

WHATIS HAPPENING IN THIS PASSAGE?

• JESUS' ACCEPTANCE OF TAX COLLECTORS AND SINNERS GETS HIM IN TROUBLE WITH THE PHARISES AND TEACHERS OF THE LAW.

WHERE DOES THIS PASSAGE FIT IN THE LARGER STORY OF SCRIPTURE?

WHERE DOES THIS PASSAGE FIT IN THE LARGER STORY OF SCRIPTURE?

• JESUS IS RELATIVELY EARLY IN HIS MINISTRY, AND HE HAS JUST BEGUN TO CALL DISCIPLES TO FOLLOW HIM.

· THAT HE IS MERCIFUL.

- · THAT HE IS MERCIFUL.
- HE HAS NOTHING TO OFFER THOSE WHO DON'T THINK THEY NEED MERCY.

• PEOPLE ARE OFTEN QUICK TO DRAW LINES

AROUND WHO GOD CAN AND CAN'T ACCEPT.

- PEOPLE ARE OFTEN QUICK TO DRAW LINES

 AROUND WHO GOD CAN AND CAN'T ACCEPT.
- WE LIKE TO TRY AND "FORCE" GOD TO ACCEPT WHO WE ACCEPT, AND REJECT WHO WE REJECT.

HOW DOES THIS PASSAGE POINT US TO THE PERSON AND WORK OF JESUS?

HOW DOES THIS PASSAGE POINT US TO THE PERSON AND WORK OF JESUS?

ON THE CROSS, JESUS ENDURES THE JUSTICE DUE EACH AND EVERY SINNER, AND ABSORBS THAT JUSTICE INTO HIMSELF.

